

| COMPANY NAME: | DATE EST | ABLISHED | Phone Number | WEBSITE | URL: |
|--------------------------------------------------|--------------------------------------|--------------------|---------------|---------------------|-------------|
| STREET ADDRESS: | CITY | | | STATE | ZIP |
| TYPE OF BUSINESS: | Propri | NTITY: etorship | Partnership C | n S Corporation LLC | |
| Company Ownership | | | | | |
| OWNER NAME | | | TITLE | | OWNERSHIP |
| | | | | | % |
| | | | | | % |
| | | | | | % |
| References | | | | | |
| BANK NAME | | ACCOUNT | OFFICER | PHONE | |
| ACCOUNTANT | FIRM NAM | IE | PHONE | | |
| Project Site Information PROJECT STREET ADDRESS: | | | | | |
| PROJECT NAME: | | | | | |
| Anticipated project start date: | Anticipated project completion date: | | | | |
| USES OF PROJECT FUN | IDS | | SOUR | CES OF PR | OJECT FUNDS |
| Acquisition (Land/Building) | : \$ | | Equity | Investmer | nt: \$ |
| Building (Construction/Renovation) | : \$ | | | *Bank Loa | n: \$ |
| Machinery & Equipment | :: \$ | | Gover | nment Loa | n: \$ |
| Infrastructure | : \$ | | Other: | | \$ |
| Soft Costs (Fees, Miscellaneous): \$ | | | Other: | \$ | |

TOTAL PROJECT SOURCES: \$

TOTAL PROJECT COSTS: \$

^{*} Please provide all Commitment Letters for additional sources of financing



| Employee Oyestiannaine, Complete | attached ampleum | ant workshoot | | |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Employee Questionnaire: Complete | e attached employm | | | |
| | # OF EMPLOYEES | # OF MINORITY EMPLOYEES | PAY | /ROLL |
| Currently | | | \$ | |
| If Approved (Next 3 years) | | | \$ (F | Projected) |
| Do you or your spouse of your business or their sections. | owners or majority size provide their narend operating states or any member of your spouses or members of the soft your company estates. | stockholders own ones and the relation ment for each. If no our household, or a sof their household in person and the over been involved | or have a controlling into onship with your comparent applicable, check here anyone who owns, mand ds work for the City of Doffice where employed. | erest in other ny along with a e ages, or directs ballas? If so, If not |
| Are you or your busines applicable, check I UNDERSTAND THAT AN | | | | |
| I HEREBY AUTHORIZE THE | MENT UNDER PROVE | ITY OF DALLAS ANY | NITED STATES CRIMINAL (INFORMATION THEY M SACTION WITH THEM. | L CODE. IAY REQUIRE |
| I FURTHER AUTHORIZE TH DEEM NECESSARY FOR AI | | | | |
| APPLICANT NAME | TITLE | | SIGNATURE | DATE |
| ADDITIONIT NAME | TITI F | | SIGNATURE | DATE |



| Unpaid Taxes: Attach tax lien | | | | | | | | |
|-------------------------------|------------|----------|--------|-------------------------------------|--|--|--|--|
| TYPE OF TAX | PAYABLE TO | DUE DATE | AMOUNT | IF FOR A PROPERTY, INDICATE ADDRESS | | | | |
| TYPE OF TAX | PAYABLE TO | DUE DATE | AMOUNT | IF FOR A PROPERTY, INDICATE ADDRESS | | | | |
| TYPE OF TAX | PAYABLE TO | DUE DATE | AMOUNT | IF FOR A PROPERTY, INDICATE ADDRESS | | | | |

| | Original Amount | | | | | | Security | Current or Delinquent |
|------------------------|-----------------|---------|-----------|------|---------|---------|----------|-----------------------|
| NAME | Amount | Date | Dalance | Nate | Date | rayment | | Demiquent |
| ADDRESS | _ | | | | | | | |
| NAME | | | | | | | | |
| ADDRESS | | | | | | | | |
| NAME | | | | | | | | |
| ADDRESS | _ | | | | | | | |
| NAME | | | | | | | | |
| ADDRESS | | | | | | | | |
| Total Present Balance* | | \$ 0.00 | Total Mon | thly | \$ 0.00 | | | |



| Current Employment Profile Worksheet | | | | | | |
|--------------------------------------|-------------|--|--|--|--|--|
| COMPANY NAME | REPORT DATE | | | | | |

| Job Classification | Salary Range | Number of Jobs | African Americans | Hispanics | Men | Women | City of Dallas Residents |
|--------------------|-----------------|-------------------|----------------------|-----------|-----|-------|--------------------------------|
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| | | | | | | | |
| Total: | | | | | | | |



Declaration of Number of Persons Employed by Applicant

| | eral Law Compliance applicant shall comply with all applicable federal labor laws, including the National Labor Relations |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Act. | applicant shall comply with all applicable rederal labor laws, including the National Labor Relations |
| 1. | Is your company/organization for-profit or non-profit ? |
| 2. | Number of current/active employees on payroll? |
| 3. | Number of employees if grant is awarded? |
| 4. | If your company/organization is a non-profit entity, what is the highest amount paid to any employee? (please specify if amount is paid annually, biweekly, weekly or hourly) |
| rent Conti | racts with City of Dallas |
| Prov | ide the following information about any current City of Dallas contracts you or your |
| | |
| com | pany/agency may have with the City. |
| City | Contract Number: |
| Туре | e of Contract: |
| Cont | ract Expiration Date: |
| Dolla | ar Amount of Contract. \$ |
| ertificatio | ns |
| <u>CERT</u> | <u> </u> |
| | hereby represented and certified that to the best of knowledge and belief of the undersigned, that information contained herein and attached hereto is accurate and correct. |
| Appl | icant Name (Typed): |
| Signa | ature:Date: |
| state in th purp | chorize the City of Dallas, Texas to make inquires as necessary to verify the accuracy of the ements made and to determine my creditworthiness. I certify the above statements contained be attachments are true and accurate as the state date(s). These statements are made for the cose of either obtaining financial assistance. I understand that any willful misrepresentation on statement could result in a fine and/or imprisonment under provisions of the United States. |

criminal Code



All items indicated on the checklist below must be submitted or an explanation submitted in order to apply for small business assistance from the City of Dallas Small Business Center

| Chec | klist | | |
|------|------------------------------------------------------------|---|-----------------------------------------------|
| ? | Business Information | ? | Personal Information |
| | Audited business financial statements for the last 3 years | | Provide for each owner of 20% or greater: |
| | Business debt schedule | | Management Resumes |
| | Federal tax returns for the last 3 years (CPA prepared) | | Personal credit report |
| | Five year operating pro forma (CPA Prepared) | | Proof of Equity injection |
| | Articles of Organization and Operating Agreement (if LLC) | | Partnership Agreement (if partnership) |
| Ш | Articles of Incorporation and by-laws (if applicable) | | Franchise Agreement |
| Ш | Itemized list of new jobs and payroll amounts | | |
| | | | |
| ? | Real Estate Information | ? | Other Information |
| | Real Estate Purchase Agreement (if available) | | Commitment for other funding |
| | Construction cost budget | | Detailed business plan |
| | Legal description of project site | | Machinery/Equipment liquidation appraisal (if |
| | Settlement Statement (if available) | | applicable) |
| | Existing environmental studies | | Detailed project description |
| | Five-year real estate pro forma | | If tenants, provide leases, jobs associated |
| | Proof of Insurance | | with tenant and square footage |
| | Detailed project operating cost items, depreciation and | | |
| Ш | projected debt service | | |
| | Explanation of green/sustainable building initiatives (if | | |
| | applicable) | | |
| | Line item project budget | | |
| | As-is appraisal (if available) | | |
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